



**NOTICE OF REGULAR CALLED MEETING AGENDA  
ALMA CITY COUNCIL  
ALMA CITY HALL  
104 Interurban Rd., ALMA, TEXAS  
Tuesday, April 21, 2026, 6:00 PM**

**CALL TO ORDER**

**INVOCATION: Mayor**

**PLEDGE OF ALLEGIANCE: Council Member**

**ROLL CALL:**

**CITIZENS' COMMENTS:**

At this time citizens who have pre-registered before the call to order will be allowed to speak on any matter other than personnel matters or matters under litigation, for a length of time not to exceed three minutes. No Council action or discussion may take place on a matter until such matter has been placed on an agenda and posted in accordance with law.

**MAYOR'S COMMENTS:**

**Replies to questions asked at previous meeting from citizens.**

**CONSENT AGENDA**

Consent Agenda Items on the Consent Agenda are routine items and are approved by a single action of the Council, with such approval applicable to all items appearing on the Consent Agenda. A Council Member may request any item to be removed from the Consent Agenda and considered as a separate item.

- 1. Approval of Regular Meeting Minutes of March 17, 2026.**

**REGULAR AGENDA**

The Council reserves the right to convene into executive session on any posted agenda item pursuant to **Section 551.071 of the TEXAS GOVERNMENT CODE** to seek legal advice concerning such subject.

2. **Discuss and consider contract with Atmos Energy regarding Franchise Fees presented by Michael Cox, Manager of Public Affairs for Atmos.**
3. **Discuss and consider 2023-2024 and 2024-2025 financial audits for City of Alma.**
4. **Discuss and consider presentation by Mayor Jones from Granicus (Swagit) video recording service.**

**EXECUTIVE SESSION:** The Council reserves the right to convene into executive session on any posted agenda item pursuant to Section 551.071 of the TEXAS GOVERNMENT CODE to seek legal advice concerning such subject.

1. **Discuss Chief of Police position**
2. **Discuss Interim Chief of Police position**

**RECONVENE IN OPEN SESSION**

5. **Any Action as a Result of Executive Session**
6. **Adjournment**

Executive Session Start: \_\_\_\_\_

Executive Session End: \_\_\_\_\_

**ACCESSIBILITY STATEMENT:** The Municipal Center is wheelchair accessible. For sign interpretive services, call the City Secretary's office, 469-881-1405, or TDD 1-800-735-2989, at least 72 hours prior to the meeting. Reasonable accommodation will be made to assist your needs.

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**Certificate**

**I hereby certify the above Notice of Meeting was posted at the Alma City Municipal Building on April 15, 2026 at 3:45 pm and copies thereof were provided to the Mayor and Council members.**

Linda Blazek  
City Secretary